

DARGAN CARVER
BAPTIST SUNDAY SCHOOL
127 NINTH AVENUE, N.
CHICAGO 3, ILLINOIS

"BASIC EVANGELISM" WILL BE
THEME OF STATE CONFERENCE



Dr. Gray Allison
"Basic Evangelism" will be
the theme of the annual State
Evangelistic Conference to be
held at Gulfshore Assembly
Feb. 4-6, it has been announced
by Rev. L. Gordon Sansing.

Associate Executive Secretary, who will direct the conference. Up to 1,000 are expected to attend the conference. Those will come from every section of the state and will include pastors and other local church evangelism leaders as well as associational officers and leaders.

The three out-of-state visiting speakers will include:

Dr. Warren Hultgren, pastor First Church, Tulsa, Okla.; Dr. Gray Allison, well-known evangelist of Ruston, La.; and Rev. Newman R. McLarry, Associate in Division of Evangelism of the Home Mission Board, Dallas, Texas.

The Conference will begin Monday evening and adjourn at noon Wednesday.

Assisting Mr. Sansing in directing will be Dr. Chester Quaries, Executive Secretary, State Leaders To Appear

State leaders to have parts on program will include Dr.

Clyde C. Bryan, pastor First Church, Hattiesburg; Rev. El. (Continued on page 2)

Mrs. Dillard Dies

NASHVILLE, Tenn.—(BP)—Mrs. J. E. Dillard died Jan. 9 in Evansville, Ill., and was buried in Danville, Va. She was living with a daughter in Evansville, Mrs. Wheeler Tracy, when she died. Mrs. Dillard was widow of the late J. E. Dillard, first director of promotion for the Cooperative Program. Dr. Dillard died in 1953.

A NEW PICTURE in a familiar setting is shown in this architect's sketch of the new Pritchett Hall at Ridgecrest Assembly, under construction. The new administration building—completed by June 1, 1964—will house assembly offices, mess hall, infirmary, gift shop, and contain 102 modern rooms, also private baths. It is being constructed on the

site of the present Pritchett Hall (built in 1912). To eliminate the hill from the auditorium to the dining hall the main lobby will be lowered one full floor and provide a level walkway. Offices will be housed over the assembly's main dining hall during construction. — (BSSB Photo).

POAU Pledges Fight
On Catholic Group

ATLANTA, Ga. (BP) — The president of Protestants and Other Americans United says the organization will redouble its efforts to turn back Citizens for Educational Freedom in their demands for tax support of parochial schools.

Louie D. Newton, pastor of Atlanta's Druid Hills Baptist Church and POAU president, said in a formal statement that citizens for educational free-

dom is "a Roman Catholic front group set up to exert political pressures for the purpose of obtaining public aid for Roman Catholic schools."

He added it "is known that some of the literature distributed for this group is actually written for them under pseudonyms by Jesuit Priests at St. Louis University."

Active in Several States

Newton said POAU has used its educational and legal services in half a dozen states opposing the group and is active now in Kentucky and Missouri to maintain constitutional restrictions against public funds for private schools.

He said POAU also would respond in Minnesota, Wisconsin and Iowa "to urgent appeals to bring its public information services to bear as citizens for educational freedom."

Newton said POAU has long-time traditions of those states which have barred transportation at public expense for church schools.

Texas Executive
Talks to Leaders

NASHVILLE—Dr. T. A. Patterson, executive secretary-treasurer of the Baptist General Convention of Texas, Dallas, recently addressed state Baptist leaders here on the subject "from inspiration to action."

"Sunday School and Training Union percentages are dropping," Dr. Patterson said. "What we are thinking in Texas is likely true of the entire South. We are not content to let others do all of our thinking, praying and planning for us."

"Sometimes we have so many meetings telling people how to do their work that we don't leave time to do it. There must be time for creative thinking. We must set the example ourselves if we are to lead," he continued.

Speaking at the annual meeting of state secretaries at the Sunday School Board, Dr. Patterson said that leaders should be more concerned about the situation and people than about efficient organization.

Patterson named these reasons for the spiritual decline of the denomination: a spiritual decline in the churches, lack of interest in churches about the decline and a pronounced decline in family worship.

The decline can be reversed by the strengthening of home life, particularly family worship, and by the enlistment of more young people in church-related vocations, Dr. Patterson said.

Prayer To Be
Emphasized At
Coast Meeting

ATLANTA (BP) — "Let us pray" will be heard many times during the Associational Missions Conference at Gulfshore Baptist Assembly, Mississippi, February 11-15.

"This is not a meeting just to deal with techniques but we want a real spiritual spark, a haystack prayer meeting," said M. Wendell Belew of Atlanta, Secretary of Associational Missions with the Home Mission Board.

Sponsored by the Home Mission Board, the conference will have workers from all 50 states and representatives from almost every Southern Baptist board and agency.

Study groups dealing with 16 topics related to associational missions will be a major feature of the week-long meeting.

(Continued on page 2)

Last Rites Held For
Roland Q. Leavell

NEW ORLEANS—Oftentimes Dr. Roland Q. Leavell had said "when Gabriel comes to get me, I'm going to ask him to take me by the New Orleans Baptist Theological Seminary just one more time."

As Dr. Leavell's funeral was held Jan. 17 in the seminary chapel which bears his name, Dr. Dick Hall, Decatur, Ga., reminded family and friends of this wish. Dr. Hall was fulfilling a covenant, he said, by speaking at the memorial services.

When just young men, Roland and Leavell and Dick Hall had covenanted that when the first of them was married, the other would stand in the wedding. "Roland stood for me," Dr. Hall related. "Now I am fulfilling another covenant we made—that whoever died first,

the other would speak at the funeral."

Dr. Leavell died at 4:30 A.M. Jan. 15 in Chattanooga, after leading the last night of January Bible study at the First Baptist Church. He was 71.

"Roland Leavell was an untiring laborer for his Lord," Dr. Hall continued. "His many years of service to Baptist churches made an impact on the Southern Baptist Convention. But perhaps the crowning achievement of his life was the 12 years of aggressive administration he brought to New Orleans Seminary."

Badging service was held at the seminary chapel. A young lady said the only thing he wanted her to do when they both got to heaven was for her to take him up to the Lord and say that Roland Leavell led her to Christ.

After reading from the scriptures, Dr. H. Leo Eddleman, Dr. Leavell's successor as president of New Orleans Seminary spoke of immortality. "Immortality is shown by the impact of a god man's life on others," he said. "How immortal is Roland Leavell!"

Dr. Douglas Hudgins, Dr. and Mrs. Leavell's pastor in Jackson, directed the service. He explained that he had lost "a devoted worshiper, a consecrated personal worker and a consistent supporter in prayer."

Dr. Hudgins introduced Dr. Herschel Hobbs, president of the Southern Baptist Convention who had flown in for the funeral. He offered prayer for the family and reminded them that "this separation is only for a little while."

Providing music for the service was the Seminary Choral Club which sang "How Lovely is Thy Dwelling Place" and Miss Frances Brown, Assistant professor at the seminary who was baptized by Dr. Leavell. She sang "Eternal Life." A member of the Leavell family, John Yarbrough played the organ.

Burial at Oxford.

Dr. Leavell's body lay in state at First Baptist Church, Oxford, until 11 a.m. Friday morning, January 18.

Graveside services were held at Oxford Cemetery. Dr. Leavell, nephew of Dr. (Continued on page 2)



Robert Cook

REA To Meet
February 7, 8, 9
Edgewater Park

Mississippi Baptist Religious Education Association's annual meeting will be held February 7, 8, 9 at the Edgewater Gulf Hotel, Edgewater Park.

Through small study groups, the use of resource persons, and large group discussion, the participants will pursue the topic, "Unto a Full Grown Man."

Dr. Robert S. Cook, Director of Adult Work for the Baptist Training Union Department of the Sunday School Board, Nashville, Tenn. will be a guest resource person.

Registration for the meeting will begin at 1:30 p.m. on the 7th, with the program beginning at 2 p.m. Adjournment will be at 11:45 Saturday, February 9. Reservations may be made direct with the hotel.

President Horace Kerr, education director, First Church, Jackson, and Vice President Kermit King, Director, Mississippi Baptist Training Union Department, will preside, set up study groups, and guide the program.

Miss Sammie Campbell, educational secretary of First Church, Jackson, and Secretary of the Association, will handle the registration and banquet reservations. The banquet will be at 7:00 p.m. on Feb. 7.

Robert Taylor, minister of education and music, First Church, Starkville, has prepared and will lead the worship periods and the music at the banquet. Many members of the (Continued on page 2)

BILLY GRAHAM—
Bible Upheld
As God's Word

DALLAS (BP) — Evangelist Billy Graham told the Texas Baptist Evangelism Conference here that Southern Baptists should quit fighting over whether the Bible is God's Word or not and instead start preaching it with faith.

"If you don't," he said, "you're dead."

Holding high in the air a worn Bible, Graham said, "we are faced today with the problem of whether this book is God's Word or not. Is it reliable? Can we trust it?" he asked. "Emphatically, yes," he answered.

Graham said he believes the Bible is the infallible Word of God even though the scriptures are being questioned as never before by liberal Bible scholars.

He said the issue is dividing not only Southern Baptists, but also causing controversy among Presbyterians and every other major Protestant denomination.

"I hate to see that our statistics (membership) have been declining in the Southern Baptist Convention," he said.

Brought Closing Address

"The main reason for this seems to be a lack of faith in the Word of God, and the lack of men filled with the Holy Spirit."

The famous Baptist evangelist brought the closing address at the Texas Baptist Evangelism Conference here. An overflow crowd of more than 16,500 jammed into the Dallas Memorial Auditorium, and thousands were turned away without seats.

Graham argued that no archaeological, theological or scholastic discovery has ever proven the Bible to be wrong. Many times, the Bible was right, the scholars were wrong, he said.

"Some scholars have said that Moses could not have written the first five books of the Bible because writing was (Continued on page 2)

Missionaries Get
Home Board
Commissions

ATLANTA (BP)—Five types of missionaries to work in the United States were officially commissioned by the Home Mission Board in a service at the board's January meeting.

The nine missionaries were commissioned following a four day orientation period to better prepare them for work in their respective areas of associational missions, chaplaincy, city missions, language missions, and pioneer missions.

Receiving their charge and certificates at the service were Charles L. Day as mountain missionary in Hawthorne, Nev.; Sidney J. Hall, chaplain and BSU director at the U. S. Naval Academy, Annapolis, Md.; Keith H. Harris, chaplain at the U. S. Air Force Academy, Colorado Springs, Colo.; Ralph W. Neighbor, Jr., area

Flying
Parsons
To Meet

LITTLE ROCK (BP)—Southern Baptist ministers who fly airplanes will meet here to organize the Flying Parsons of the Southern Baptist Convention.

The new organization will be open to ordained or commissioned ministers in the SBC. They must be licensed pilots or hold current student pilot permits from the Federal Aviation Agency (FAA).

Temporary president is Lewis E. Clarke, pastor, Maple Avenue Church, Smackover, Ark., one of the founders.

Other officers, all of whom will serve until the meeting of the Southern Baptist Convention next May in Kansas City, are:

Ben F. Bates, pastor of First Church, Jacksonville, Ark., first vice-president; George Y. Williams, pastor of First Church, Attalla, Ala., second vice-president; and Bill McCrary, pastor of First Church, Smackover, secretary.

Purpose to Serve

Purpose of the meeting here will be to plan for the organizational meeting in Kansas City.

The aims of the flying parsons, to be acted on here, are: To use aviation in spreading the Gospel of Christ; To render aid to persons in an emergency; To fly returning missionaries to their speaking appointments; To be of service to the Southern Baptist Convention; To stand ready to serve the Government in time of national or state need.

Work Begins In
Piura, Peru

"Three of the seven provinces of Piura, department in the northern section of the Peruvian Republic," report Rev. and Mrs. Lowell E. Ledford, who are beginning Southern Baptist mission work in the area. And only one other evangelistic group is at work in the entire department, they say.

The Ledfords moved to the (Continued on page 2)

NEW LOOK MARKS '63
GULFSHORE PROGRAM

The 1963 schedule for Gulfshore Baptist Assembly at Pass Christian will present several changes from the 1962 agenda and will include three meetings of convention-wide scope.

Arthur L. Nelson, Assembly director, in releasing the (Continued on page 2)

(for Foreign Mission Board personnel only), Jan. 17-25.

The two other convention-wide meetings will be the Associational Missionaries Conference, sponsored by the Home Mission Board, Feb. 11-15, and the Sunday School Secretaries Conference, May 20-24.

State wide Schedule

The regular state wide schedule will be as follows: Jan. 21-25, Training Union Group Learning Institute; Jan. 28-30, Vacation Bible School Clinic; Feb. 4-6, Evangelistic Conference; Feb. 8-10, Y.W.A. Houseparty; April 22-24, Missions Conference.

(Continued on page 2)

Assembly Personnel Named For T. U.

NASHVILLE—Speakers and music directors of six Training Union youth and leadership conferences at Southern Baptist summer assemblies have been announced by the Training Union Department of the Sunday School Board.

At the Glorieta (N.M.) Baptist Youth Assembly June 6-12, Dr. W. O. Vaught, pastor of First Church, Little Rock, Ark., will speak. Malcolm Edwards, minister of music at Broadway Church, Ft. Worth, will be music director.

Speakers and music director during two weeks of Training Union leadership conferences at Glorieta will be: June 13-19 Dr. Herschel H. Hobbs, pastor, First Church, Oklahoma City, Okla., speaker; and D. Neil Darnell, minister of music, First Church, Wichita Falls, Tex., music director.

June 20-26, Dr. J. Woodrow Fuller, state missions secretary, Baptist General Convention of Texas, Dallas, speaker; and Saxe Adams, Church Music Department, Sunday School Board, Nashville, music director.

At Ridgecrest
At the Ridgecrest (N. C.) Youth Assembly June 13-19,

Dr. Ross Coggins, associate secretary of the Christian Life Commission, Nashville, will speak. Dr. William J. Reynolds, of the Sunday School Board's Church Music Department, will be music director.

Speakers and music directors during two weeks of Training Union leadership conferences at Ridgecrest will be: July 4-10, Dr. Perry W. Crouch, pastor, First Church, Asheville, N. C., speaker; and Woodrow Wall, minister of music, First Church, Knoxville, Tenn., music director.

July 11-17, Dr. John Claypool, pastor, Crescent Hill Church, Louisville, speaker; and Paul McCommon, state music secretary, Baptist Convention of Georgia, Atlanta, music director.

For reservations, write immediately to: E. A. Herron, Glorieta Baptist Assembly, Glorieta, N. M., or Willard K. Weeks, Ridgecrest Baptist Assembly, Ridgecrest, N. C.

Greatest Event . . .

(Continued from page 1)

God, in revival brings men and women to the zero point before they will despair of self and seek His way. (Monson, THE AWAKENING, p. 100)

The missionaries came together to discuss the spiritual situation. Some of them were so discouraged that they talked of resigning. The John Abernathys said: "This is not the solution. God called us. Of that we are certain. He has the resources and we must find them."

The missionaries beheld the great multitudes in China—the staring crowds ever before them without life and felt helpless. Of the few won, they found that many fell back into the world.

Did His Best
One noble ambassador of Christ said: "I came to Christ in 1923, and for several years did my best to learn the language and witness the best I could for the Lord. I continually felt that I was powerless, and the millions of unsaved all around me caused a feeling of helplessness."

Another earnest worker testified: "After being in China a little while I knew I was simply against a stone wall and had no power in myself to scale it, nor did I know how to lay hold on Him for power. Unrest and hunger in my soul deepened."

"In 1930, a group of five hungry missionaries went to a summer conference desiring a new experience in the Lord. Miss Lide never stopped stressing in prayer and laying upon the hearts of others the fact that there were seventy odd 'dead churches' in the North China Association." During the summer a definite prayer list



THE DEVIL'S CUP — Steve Kirkwood (right) rounds liquor store owner Lou Carter (left) that it's against the law to sell alcoholic beverages to minors. Steve's younger brother, Jay, has told him that Carter provided him with beer and liquor whenever he wanted it. The film points up the teenage drinking problem, and the frequent hypocrisy with which such drinking is viewed by parents who themselves drink socially. "The Devil's Cup" is a film in "The Answer" television series for 1963, produced and distributed by Southern Baptists' Radio-TV Commission in Fort Worth. It will be telecast Sunday in Mississippi over the following stations: WLST-TV, Jackson, Channel 3, 1:00 p.m.; WMTV-TV, Meridian, Channel 11, 12:30 p.m.; WDSU-TV, New Orleans, La., Channel 6, 8:00 a.m.; WMCB-TV, Memphis, Tenn., Channel 5, 9:00 a.m. Check your local newspaper for possible time changes.

was made on which it was agreed to intercede for revival in Tsinan, Tsining and Hwang-sien." A group of missionaries made a study of Dr. Torrey's book on the Holy Spirit.

During the period when the Holy Spirit did the work of searching hearts and revealing sin, the anchor that held many steady was the fact of God's call. One missionary said: God gave us not a spirit of fearfulness, as the Scripture says, and I had to hold fast to that. Every morning I set out afresh with the assurance: "God has called me to preach the Gospel to these hard, cold hearts, God has put me here."

I am persuaded that the application of the promise Jesus made just before returning to Heaven was neither local nor limited to sinners: "When he is come, he will reprove the world of sin." During the Shantung Revival, the "best" Christians were the first to come under deep conviction of sin. One of the saintliest missionaries that ever represented Southern Baptists told how he caught a glimpse of God's holiness during a night of agony and deep searching. He said that he almost died of grief in the revelation of his own sin in the crystal light of God's righteousness.

Points To First Step
"If my people shall humble themselves, Breakthrough! Contrition! Go down if you would go UP. It is the first step. Observe the Revivals of the Old Testament! They humbled themselves. (11 Chr. 34:27; Jonas 3:5-9) Repented and confessed sin. (Neh. 9:1-3; 11 Chron. 15:4) Did away with idolatry (11 Chr. 34:4-7; 14:5; 23:17) Purified the temple. (11 Chron. 29:3-16; 34:10)

Revival came to a school in China during the Awakening. The Holy Spirit worked deeply among the students. One day one boy was ill, and these are the prayers of those young people for their absent schoolmate:

"May his sickness be so heavy upon him that he may learn how he needs Jesus. Give him new life, eternal life."

"Remind him of all his sins right from his childhood. Range them before him like wares on a counter."

"Bring him to the place where he will want to get right with Thee in a definite way."

"Make him willing to put things right with other people

too, if Thou said it is necessary, Lord."

"Plunge by two-edged sword into his heart and twist it round so that he feels the pain of it."

Miss Crawford who was a part of this Revival in China tells the following:

Another evangelist, name Li, a big, fine-looking man, had a disturbed countenance after the first day, and showed that his burden of sin was growing heavier day by day; but next to the last day we went into the church and saw a new man. In his testimony he said that he had never before realized that he had any sin whatever. He was not afraid to meet God because he was unconscious of being unprepared. As he listened to the truth day by day he saw himself a hell-deserving sinner and was willing to come by the way of confession and self-abandonment.

Perhaps the reader is beginning to have some questions, such as, "Isn't all this confession Catholic?" "Why all the stress on sin?" Then there are always some circles who dub any revival as emotional and continue in the same old ruts that are "so safe and sane" and where nothing ever happens.

In answer to the first question we want to say that confession was not stressed, and public confession was not allowed except in a few extreme cases, already mentioned, or where confession concerned the public. But the speaker was resting on the promise in John 16:8. He (the Holy Spirit) when He is come, will convict the world of sin, and of righteousness, and of judgment. Praying with a personal worker was encouraged because it frees.

The writer knows because of personal experience. It is a LIVING doctrine that works. It is as old as Job. In personal interviews only Bible verses were given that the convert might stand on God's Word for assurance. After conviction and confession, the stress was upon the cleansing power of the shed blood of Jesus Christ. There was never a message given that did not also point the way to the Cross.

As truly as John's message: "Repent ye!" Make His path straight!" prepared the way for the coming Savior so repentance and brokenness is the preparation for His Visitation today.

Bible Upheld . . .

(Continued from page 1)

not invented during the time of Moses," he said. "Then carved tablets were discovered in an archaeological excavation which proved writing existed hundreds of years before Moses."

Accept It By Faith
"Every fact and scientific discovery adds luster and integrity to the Word of God. It is not just a few shouting, fighting Baptists in the South who believe this."

"You can debate the Bible until the year 2,000 A. D. and not solve any problems," said Graham. "We can only accept this book by faith."

"If the Bible says that Jonah swallowed the whale, let's accept it and believe it; or, if the Bible says that two plus two is five, let's believe it."

"Brethren," he said, "Let's get on with the job of proclaiming the gospel and stop fighting over stories about Goliath, Jonah, etc."

Graham said that Southern Baptists have always been strong because of faith in evangelism and in the Bible.

"I will guarantee that Texas Baptists can lead the convention and the world if we take our stand that this is God's book," Graham concluded.

"Basic Evangelism"

(Continued from page 1)

die F. Hicks, pastor First Church, Waynesboro; Dr. David Grant, pastor Broadmoor Church, Jackson; Rev. D. C. Applegate, pastor First Church, Starkville; James Hayes, Minister of Music, Ridgecrest Church, Jackson; Rev. H. J. Rushing, pastor Grace Memorial Church, Gulfport; Rev. G. B. Basden, pastor First Church, Coffeeville; Rev. Grant Clark, pastor First Church, Ripley; Rev. Fred Robertson, pastor Parkway Church, Natchez; Rev. N. F. Greer, pastor First Church, Quitman; and Dr. Russell Bush, Columbia, president of the Mississippi Baptist Convention.

W. C. Morgan, Jackson, Music Secretary, will direct the music with Arthur L. Nelson, Assembly Director, at the organ.

Mississippi Baptists' evangelism goal for 1963 is 22,700.

Responsibility For Life

By William C. Young

Carey College

The formal and informal debate about theological, academic, social, and political, theological or academic beliefs without academic confinement or editorial delineation.

Perhaps in the heat of personal involvement, the crux of the matter has been missed by many. Jesus in teaching his disciples, indicated that at a particular time, they were not ready for some things to be said to them. Consequently, Jesus held his peace when he could have mystified his followers and given the impression of sophistication. What Jesus had to say, and what he had to feel had to be contained by himself, less he hinder the maturing of his disciples and bring about the division and derision of that great institution, the Kingdom of God.

The Great Teacher was aware that as a dedicated Shepherd of his people, he had a responsibility to them, not only to teach and lead, but to protect them, their psychic, their community, and their institutions from statements they were not prepared to receive.

Suggests Responsibility
Always the freedom of the Christian suggests responsibility. This freedom and this responsibility may cause a course of expression to be

changed into another channel, but the channel is never blocked. The fountains of living waters need to flow. The trees of life planted by viril rivers need to flourish. But the water must flow into prepared vessels or flooding may result. The trees of life need to bud, but if they bud too soon the frost may stunt life.

The search for truth must continue for the born again believer, and when the truth is found, it must be proclaimed with wisdom, discretion, and with a deep sense of responsibility for life.



Morris Maniscalco

Guest Preacher 1st, D'Iberville

Morris Maniscalco spoke January 18 to the congregation of First Church, D'Iberville, in Biloxi, Rev. Ed Harvey, pastor.

Mr. Maniscalco, reared in a Catholic home in Biloxi, was converted in 1956, and joined the Baptist church. Since that time, he has felt that God leading him into the ministry as a lay preacher. He has spoken in several churches and desires to preach upon any opportunity.

Currently he and his wife, Willena, and their son, Stephen, reside at Perkinston Junior College, Perkinston, Mississippi. Mr. Maniscalco teaches biology at the college, and is active in the work of First Baptist Church, Perkinston, Rev. Don H. Stewart, pastor.

REA To Meet

(Continued from page 1)

Association will assist.

The Baptist Book Store will have books and materials of the meeting which will be helpful to the study groups.

Horace Kerr, president states, "It will be our objective to look at the individual, learn about him, discover his needs, and determine how we may meet his needs to help him grow into a mature Christian who may serve his Christ and his church well. Enrollment, organization, records, special activities, resources such as the church library, are not involved in this process."

37 Pastor-Deacon . . .

(Continued from page 1)

SBC Annuity Board, is given by Mr. Roberts, State Representative, or someone designated by him.

The other message, on the Cooperative Program, is given by one of three leaders from the Baptist Building in Jackson. These are Dr. Chester L. Quarles, Executive Secretary; Rev. L. Gordon Sansing, Associate, and Dr. Joe T. Odle, Editor of the Baptist Record.

The schedule for January through April follows: Jan. 7, Montgomery Association; 14, Clarke; 15, Gulf Coast; 19, Lawrence; 21, Lowndes; 22, Union County; 28, Monroe; 28, Tate; 31, Clay; 31, Tallahatchie.

Feb. 7, Lebanon; 8, Oktibbeha; 11, Pike; 18, Perry; 19, Adams; 21, Calhoun; 22, Warren; 25, Attala; 26, Lee; 28, Humphreys.

March 4, Greene (tentative); 5, George (tentative); 7, Carroll; 7, Quitman; 12, Jones; 14, Wayne; 19, Copiah; 21, Marion; 25, Pearl River; 26, Union Association.

April 4, Jackson; 8, Neshoba; 9, Jeff Davis; 11, Newton; 12, Covington; 29, Noxubee; 30, Lamar.

Six Royal Ambassador Leadership Courses were held November 17-24 in Panama and Canal Zone for three language groups.

Last Rites . . .

(Continued from page 1)

Roland Q. Leavell, was in charge of the service, assisted by Rev. W. M. Fountain, Jr., and Rev. Carl Hudson, son-in-law of Dr. Roland Leavell.

Rev. W. M. Fountain, Jr., pastor of the Presbyterian Church at Algiers, Louisiana (Lillian Leavell's husband), led the opening prayer.

Rev. Carl Hudson, pastor of the First Baptist Church at Bunkie, Louisiana (Dottie Leavell's husband), read the Scripture.

Dr. Landrum Leavell, pastor of First Baptist Church, Gulfport, delivered a brief message and led the final prayer. He spoke of "heritage" and "heaven." He said that Dr. Roland Leavell had in no way tarnished the good heritage which was his. Speaking of his own idea of heaven, he said that as one thinks of "home as being with loved ones" that "heaven is being with Jesus."

Burial was in the family plot at Oxford.

New Look . . .

(Continued from page 1)

Mississippi Church Building Conference; April 26-28, BSU Officers' Retreat; June 10-15, Junior Music Week.

July 8-13, First Intermediate Music Week; July 15-20, Second Intermediate Music Week; July 22-27, Training Union Assembly; July 29-Aug. 3, Training Union Assembly; Aug. 5-10, Training Union Assembly; Aug. 12-17, Youth and Adult Music Leadership Assembly; Aug. 19-23, Sunday School Assembly; Aug. 23-25, Brotherhood Leadership Encampment; Aug. 26-30, Bible Conference.

The Royal Ambassador camps, to be held at Camp Kittiwake, will begin June 10 and close Aug. 3.

These will be sponsored by the State Brotherhood Department, and directed by Lee Ferrell, Associate in department in charge of R. A. promotion.

My home state is not Texas, so believe me when I say I have tomato vines nine to 10 feet high, corn past that, an occasional cucumber in the patch tree, and other things can't reach to cut. —Nan Owens

Woman's Missionary Union

President—MRS. J. T. LYONS, McComb
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH WOMACK

GA ANNIVERSARY GATHERINGS

Golden nuggets of the Past, Present and Future will be the basis of the program procedure in the regional meetings. The girls will have an opportunity to review their organizations growth during the past fifty years. Inspiring presentations of the allegiance and star

ideals will be included in the devotional periods.

A missionary speaker will be present in each gathering. In each case they will speak in the early morning periods. The afternoon sessions will include promotional emphasis on other main events in the anniversary year. Queens Court, March 14-16; the forthcoming Star Ideals Book; Girls' Auxiliary Camps, June 10 through August 17; a first time GA Convention in Memphis, June 18-20.

Those attending will bring their lunch and the noon meal will be picnic style. Each GA should attend these special anniversary meetings.

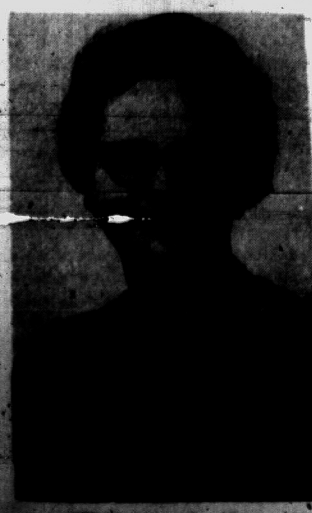
The first gathering will be in Hattiesburg. Mrs. James Foster missionary in the Philippines will be the speaker. She teaches in the Philippine Baptist Theological Seminary, Baguio, and works in the Baguio Chinese Baptist Church. Most of her time is spent teaching classes, directing plays and special programs. At the church she teaches an intermediate Sunday School class, plans Thanksgiving and Christmas programs, works in Vacation Bible Schools and youth conferences.

Her home was in Montrose, Mississippi. She and her husband have two children.



BLUE MOUNTAIN COLLEGE'S Ministerial Association is composed of these North Mississippi pastors, who drive to the campus daily for classes, an opportunity afforded them by the college as they work toward their bachelor's degree, while serving their respective churches. Each Monday and Tuesday of the college session, members of the Ministerial Association meet from 10:00 a.m. to 11:30 a.m. for special instruction and guidance, discussions, and social functions. Front row, left to right: Rev. Douglas Holland, Walnut; Rev. Bobby Perkins, Walnut; Rev. Robert Walker, Ripley; Rev. George Miller, Ripley; Rev. Stanley McGill, Blue Springs; Rev. James Moore, Ripley; Rev. S. W. Davis, Guntown; Rev. John Lee Bedford, Hickory Flat; and Rev. Melton Mason, Holly Springs. Back row, left to right: Rev. Norman Denton, sponsor, pastor of Lowrey Memorial Church, Blue Mountain; Dr. James L. Travis, Professor of Bible at BSBC and advisor for the Ministerial Club; Rev. Floyd Price, Columbia; Rev. A. J. Faye, Jr., Falk Camp; Rev. Alford Byrd, Tupelo; Rev. Telford, Okla.; Rev. Frank Parham, New Albany; and Rev. Howard Hoot, New Albany.

FEBRUARY 2 FIRST BAPTIST CHURCH HATTIESBURG



What Baptists Are Doing In Irbid, Jordan

He said there are encouraging signs of increasing maturity on the part of some of the smaller Baptist conventions in Europe. He gave as an outstanding case the Italian Baptist Union, which, effective January 1, assumed full legal

MISSISSIPPI GRADUATES
 those receiving degrees from
 ham, Jr., Hattiesburg, M. E. E.
 Columbus, E. D.; C. Trans-

AT SOUTHWESTERN — The Southwestern Scholastic this E. Kenneth Lee Mooney, Wash. Eastern, Baldwin, D. Ma.; Fran

above Mississippians are same month. From left: Larry B. Granger, M. R. E.; C. Wayne Nease; Cannon Williams, Jackson, B.

AN INTERESTING COMPARISON—
We Aren't Little Anymore

The Carpenters are members of First Baptist Church, S. Astoria. Rev. John Flower, pastor.

ING COMPARISON— 't Little Anymore

Leading Business Men
Sound management is responsible for the success in handling trust funds administered by the Annuity Board. While in Dallas recently, it

MISSISSIPPI GRADUATES AT SOUTHWESTERN — The above Mississippians are among those receiving degrees from Southwestern University this month. Front left: Larry B. Graham, Jr., Hattiesburg, M. R. E.; Kenneth Lee Mooney, Washington, M. R. E.; C. Wayne Neal, Columbus, E. D.; C. Travis Latta, Baldwin, E. Ma.; Frank Cannon Williams, Jackson, E. D.

paper of the Southern Baptist Press Association, the Associated Church Press and the Evangelical Press Association.

Thursday, January 24, 1963

Educational Evangelism Workshop

Scheduled For March 25-27

The forthcoming Educational Evangelism Workshop at Southwestern Seminary, March 25-27, is unique in its appeal to general Sunday school superintendents, Training Union directors, WMU presidents, Brotherhood presidents, pastors, and other church staff members.

The first session, Monday afternoon, will open with an address by W. L. Howse, director, Education Division, Baptist Sunday School Board, Nashville, Tennessee. Monday afternoon and evening, recognized leaders will present the place of each local church educational organization in evangelism.

The Tuesday morning session will be devoted to a detailed study of religious education curriculum materials related to local church evangelism.

Tuesday afternoon, simultaneous conferences will be conducted for the five local church educational organizations.

The Tuesday evening session will feature a simulated church council, functioning in the area

of evangelism. Wednesday morning, Kenneth Chaffin, professor of evangelism, and R. Othal Feather, professor of education administration, will be assisted by experienced lay leaders in the presentation of methods and techniques for involving people in local church evangelism.

Accommodations

Two motels near the campus are recommended. The Fort Worth and the Ramada Inn, located at South Freeway and Seminary Drive. Transportation will be furnished to and from these two motels. Single rates are \$7.00; twin bed rooms, \$10.00 to \$12.00. Reservations may be made by writing directly to the motels. A limited number of rooms are available in the seminary dormitories. Requests for these may be made by writing Mrs. A. M. Wright, Box 22,000, Fort Worth 15, Texas. For further information, write to R. Othal Feather, Box 22,000 E. Fort Worth 15, Texas.



REV. CAREY E. COX, pastor of the First Church of Brandon, has been presented a plaque by the Mississippi Baptist Convention Board in appreciation of his service as president of that body. He was automatically rotated off the Board last year because he had served the maximum two consecutive terms of three years each. Presenting the plaque was Dr. Douglas Hudgins, of Jackson, immediate past president of the State Convention.



MISSISSIPPI SEMINARY GRADUATES — Three students from Mississippi are included among the 83 graduates of Southern Seminary at mid-session commencement in Louisville January 29. They are from left, William Jere Allen, Greenville; James Roland Barron, Clarksdale; and Earnest Bryant Beavers, Union. All three young ministers will receive their bachelor of divinity degrees from the seminary's school of theology.

SAYS OLD TRANSLATION EASIER TO READ THAN NEW ONES

MEMPHIS, Tenn. (BP) — The King James translation of the Bible is easier to read than the modern versions, Robert Gunning, nationally-known specialist on clear writing, said here.

But Gunning hastened to point out he didn't mean the King James translation, brought out in 1611, was easier to understand.

Gunning, who works with large newspapers, magazines, and corporations to improve the writing habits of their personnel, was the principal speaker at the annual conference for writers of Royal Ambassadors publications at the Brotherhood Commission.

Writers receiving their 1964 assignments during the two-day conference included Donald Horton of Brookhaven, Miss.

BAPTIST Training UNION DEPARTMENT

DIRECTOR
Kermit S. King
SECRETARIES
Miss Betty Lewis
Mrs. John L. Walker



ASSOCIATES
Miss Evelyn George
G. G. Pierce
James Harrell

Mississippi Honor Church Program

Seal I

First Baptist Church	Rosedale, Bolivar
First Baptist Church	Houston, Chickasaw
Collins Baptist Church	Collins, Covington
Salem Baptist Church	Collins, Covington
Calvary Baptist Church	Jackson, Hinds
First Baptist Church	Jackson, Hinds
Daniel Memorial Church	Jackson, Hinds
Griffith Memorial Church	Jackson, Hinds
Parkway Baptist Church	Jackson, Hinds
Eastlawn Baptist Church	Pascagoula, Jackson
First Baptist Church	Laurel, Jones
Calvary Baptist Church	Meridian, Lauderdale
Dixie Baptist Church	Hattiesburg, Lebonon
East Columbia Baptist Church	Columbia, Marion
First Baptist Church	Picayune, Pearl River
Siloam Baptist Church	Magee, Simpson
Mesa Baptist Church	Tylertown, Walthall
Mantee Baptist Church	Mantee, Zion
First Baptist Church	Starkville, Oktibbeha
First Baptist Church	Natchez, Adams
First Baptist Church	Grenada, Grenada
Handsboro Baptist Church	Handsboro, Gulf Coast
Whitesand Baptist Church	Prentiss, Jeff Davis
Fifteenth Avenue Baptist Church	Meridian, Lauderdale
State Blvd. Baptist Church	Meridian, Lauderdale
Harrisburg Baptist Church	Tupelo, Lee
Hopewell Baptist Church	Newton, Newton
Salem Baptist Church	Tylertown, Walthall
Tylertown Baptist Church	Tylertown, Walthall

Seal V

Whitesand Baptist Church	Prentiss, Jeff Davis
Fairview Baptist Church	Columbus, Lowndes
University Baptist Church	Hattiesburg, Lebonon
Darling Baptist Church	Darling, Quitman
Fifteenth Avenue Baptist Church	Meridian, Lauderdale
Woolmarket Baptist Church	Biloxi, Gulf Coast
Westwood Baptist Church	Meridian, Lauderdale
Lake Como Baptist Church	Bay Springs, Jasper
Tylertown Baptist Church	Tylertown, Walthall
Neshoba Baptist Church	Neshoba, Neshoba
Houlka Baptist Church	Houlka, Chickasaw
First Baptist Church	Magee, Simpson
Clinton Baptist Church	Clinton, Hinds
Gulf Gardens Baptist Church	Gulfport, Gulf Coast
Fellowship Baptist Church	Clarksdale, Jones
Arrowood Baptist Church	Meridian, Lauderdale

Seal II

Cross Roads Baptist Church	Columbia, Jeff Davis
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NOTE:
Seal I—Standard Work
Seal II—Youth Week
Seal V—Enrollment

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
MRS. JUDSON IRWIN
Secretary
MRS. JAMES DUCK
Secretary



CAROLYN MADISON
Associate
J. M. HAYNES, Associate
JOHN D. ALEXANDER
Associate
W. E. DOUGLAS, Associate

VACATION BIBLE SCHOOL CLINIC GULFSHORE BAPTIST ASSEMBLY

JANUARY 23-30, 1963



Mrs. Ada Rutledge



Miss Evelyn George



Mrs. Fred Essex



Mr. Saxe Adams



Dr. John McCall



Mrs. Myra Motley

Program begins with supper at 5:30 on January 28. It closes with dinner at 11:00 on the 30th. The Clinic is planned for the Associational workers who will return to conduct clinics in their association.

Nursery — Mrs. Ada Rutledge, Superintendent of Nursery Work, Baptist Sunday School Board, Nashville, Tennessee

Beginner — Miss Evelyn George, Training Union Department, Jackson, Mississippi

Primary — Mrs. Herbert L. Green, Special Worker, Sunday School Department, Jackson, Mississippi

Junior — Mrs. Fred Essex, Junior Coordinator, First Baptist Church, Texarkana, Texas

Intermediate — Mrs. Ruth Madison, Special Worker, Sunday School Department, Hattiesburg, Mississippi

Mr. Saxe Adams of the Music Department, Baptist Sunday School Board, will be present to help with Bible School music. Dr. John McCall, Pastor of the First Baptist Church, Vicksburg, will be the inspirational speaker.

STATE SUNDAY SCHOOL CONVENTION March 11-12, 1963 First Church, Jackson



Mrs. Ed Stalneck of Memphis, Tennessee, will be soloist for State Sunday School Convention. Mrs. Stalneck is Contralto Soloist at Bellevue Baptist Church in Memphis.

Nordenhaug's Labors Show Craftsmanship



WORLD FIGURE — Josef Nordenhaug guides the work of the Baptist World Alliance as its general secretary.

Editor's Note: Baptist World Alliance Sunday falls Feb. 3. This second Baptist Press personality feature on Southern Baptist Convention leaders portrays Josef Nordenhaug, the alliance general secretary.

By C. E. Bryant For Baptist Press

Josef Nordenhaug painstakingly — almost lovingly — removed the lumber from the trunk compartment of his car. "It is wild cherry," he explained to a curious neighbor, "and it has aged 28 years. I plan to make a chest of drawers and a grandmother's clock out of it."

He learned the art of fine craftsmanship in his father's cabinet shop at Oslo, Norway, and he maintains a shop of his own in the basement of his home at Arlington, Va., a Washington suburb. "Woodwork is to me what golf is to others," he says.

The lumber he brought back to Washington from Kentucky was some he had purchased during his pastorate of the Irene Cole Baptist Church at Prestonburg, 1933-36. He patiently stored it there until it was sufficiently aged to do the job he had in mind.

Other evidences of Nordenhaug's building skills and long-range planning are scattered around the world.

The octagonal chapel on a hilltop at the Baptist Theological Seminary at Ruschlikon, Zurich, Switzerland, incorporates his architectural ideas of what a Baptist chapel should be. The new Baptist church on a strategic intersection in Douala, Cameroun, and the eye-catching church at Antony, outside Paris, France, were constructed from his plans. Right now, he is "doodling" diagrams for a new Baptist building in Washington.

Nordenhaug, a man of medium stature, is 50 and grey. His smile conveys an attitude of cordiality and personal sincerity.

Known As Theologian
Professionally or vocation-

ally, he is generally known as a theologian. He served 10 years, 1950-60, as president of the International Baptist Theologian. He served 10 years, 1950-60, as president of the International Baptist Theological Seminary at Ruschlikon. He has been pastor of five churches for a total of 19 years. He also is known and respected as a writer and editor, having once been editor of The Commission, publication of the Southern Baptist Foreign Mission Board.

His position today is that of general secretary of the Baptist World Alliance.

"He is one of the most versatile men I have ever known," Theodore F. Adams, Richmond, past president of the Baptist World Alliance, said of him. "His mind is a gold mine of information on almost any subject. I find it a thrill to be in discussions with him."

Visitors to Nordenhaug's office in Washington, note that his desk is clear of all papers except those pertaining to his project of the moment. And they marvel at his ability to pull from a desk file, as if by magic, the pertinent date on almost any subject they introduce.

"Stay on top of your job," he told an associate who was facing frustration on a particular chore. "Never let your job get on top of you." And another time, an associate seeking Nordenhaug's decision on a matter, heard his considerate superior say, "This is a matter in your own area of responsibility. We will abide by your judgment on it." The co-worker immediately took on a great sense of appreciation for the importance of his own job.

The Norwegian's philosophy of life is linked to an unwavering faith in a great God. He has little patience with people who look to God as a "stop-gap" when emergency situations develop. "God was here before the emergency and he will be here after the emergency," he declares.

"We need to reach up to a more adequate conception of the majesty and might of God," he says. "We need a fuller commitment to our Lord Jesus Christ—to be a follower rather than just an admirer."

And among all Christian people we need a flood of love, a love that will dispel fear, melt prejudice, and cement fellowship."

He confessed a secret ambition to leading denominational scholars who gathered in his office last November for a planning conference of the Alliance's four study commissions. "I want to start a theological magazine in layman's language," he said. "It would do for theology what Popular Mechanics magazine has done for the untrained and inexperienced handyman."

Nordenhaug's work for the Alliance is truly worldwide in its scope. Through offices in Washington and London, the Alliance seeks to unite 24 million Baptists in more than 100 countries in a working fellowship for service and cooperation. This is accomplished through correspondence, travel to out-of-the-way spots

around the globe, and great international meetings.

"The Baptist World Alliance hand of fellowship has five fingers," he sums up the organization's objectives. "It serves as an agency for communication, a forum for study and fraternal discussion, a channel of cooperation in extending aid to the suffering, a vigilant force for safeguarding religious liberty and other God-given rights, and a sponsor for regional and worldwide gatherings for the furtherance of the gospel."

Two worldwide meetings are scheduled for the immediate future. The Sixth Baptist Youth World Conference, largely directed by Associate Secretary Robert S. Denny, will meet at Beirut, Lebanon, July 15-21, 1963. The 11th Baptist World Congress will meet at Miami Beach, June 25-30, 1965.

Educated in Norway, Nordenhaug was educated in the Norwegian schools and studied chemistry, geophysics and astronomy at the University of Oslo. At the age of 24, after earning his university degrees in science, he felt a call to the ministry.

"How do you explain the switch in your interest from physical science to theology?" a radio commentator asked him on a return visit in Oslo. "It is simple," Nordenhaug replied. "I first learned the mysteries of our universe, then wanted to know about the craftsman who created them."

His theological interest brought him to the United States for study at Southern Baptist Theological Seminary in Louisville. He chose Southern Seminary because he had become acquainted with its president, E. Y. Mullin, toured Europe as president of the Baptist World Alliance.

He won both the master of theology and doctor of philosophy degrees at Louisville, then returned to Norway in 1932 to be assistant pastor of the Baptist Church in Oslo.

The next year, 1933, he returned to Kentucky to be pastor of the Prestonburg church, and to marry a Louisville girl, Helen Bacon Ramm, in 1934.

He moved to Vinton, Va., as pastor in 1936, and to the Rivermont Baptist Church at Lynchburg in 1941. Editorship of The Commission and presidency of the seminary at Ruschlikon followed in rapid-fire order in 1948 and 1950.

Since moving to Washington in 1960, Nordenhaug has officiated at the weddings of both his children — Theodore, now working on his doctorate in philosophy at Johns Hopkins University, and Karen, who married a young French minister.

Brazil and Budgets

the new year, First Baptist Church of Niteroi, capital of the state of Rio de Janeiro, Brazil, adopted a record budget of 1,000,000 cruzeiros (about \$2,200 U. S.) for 1963. "This is the largest budget ever adopted by a Baptist church in our state and maybe Brazil," says Rev. Harold E. Renfrow, Southern Baptist missionary who is general secretary of the state Baptist convention and a member of the church. "Using the Forward Program of Church Finance, we feel we shall reach and go over this new budget." The church budget for 1962 was 400,000 cruzeiros.

William J. Reynolds, director of editorial services of the Baptist Sunday School Board's Church Music Department, will direct the music July 15-19 at the Sixth World Baptist Youth Conference in Beirut, Lebanon.

How People 50 to 80 May Apply For Life Insurance

If you're between 50 and 80, Old American now invites you to apply for its Golden Eagle \$1000 life insurance policy. Once the policy is issued, you may continue to enjoy this old line legal reserve protection the rest of your life. Handle entirely by mail — no one will call! We'll tell you how to apply to put this policy into effect at a special introductory rate for the first month. Just tear out this ad and mail it today with your name, address and year of birth to Old American Insurance Co., 4600 Oak, Dept. L107C, Kansas City 13, Missouri.

APPROXIMATELY 100 voices joined on the William Carey College campus for the performance of Haydn's great oratorio "The Creation." The Chapel Choir and the Carey Chorale combined their talents for the performance on Jan. 11. Donald Winters, Head of the Department of Fine Arts, conducted the oratorio, while Mrs. Helen McWhorter accompanied him on the organ. Five solo parts added variety and beauty to the lengthy performance. Mr. Ray Lupat and Mrs. Lina Miller, both of the Carey music faculty, portrayed the parts of Uriel and Gabriel, respectively. Miss Melba Sue Roper, talented Carey student, had the soprano part of Eve. Two former Carey students returned to their Alma Mater to take part in "The Creation": Sidney Buckley, now Minister of Music at First Church, Gulfport, sang the role of Raphael; and Irvin Pearre, Minister of Music at Poplar Springs Drive Church, Meridian, performed as Adam.

THE SUNDAY SCHOOL LESSON—

Why Jesus Taught In Parables

By Clifton J. Allen

Mark 3:7 to 4:34
Opposition to Jesus continued to increase. At the same time, his teaching and healing ministry attracted great multitudes to him. From the much larger group of persons who believed in him as the Messiah, Jesus chose twelve apostles and set them apart for special responsibility in his kingdom plan. The zeal and intense activity of Jesus caused friends and members of his family to think he was beside himself. But scribes, who had come from Jerusalem, became so bitter against him that they charged him with being in league with Satan. They had become so perverse and corrupt and bitter that they could no longer recognize the good work of God in Jesus as the work of the Holy Spirit. Their minds were closed, so that him with being in league with Beelzebub and attributed his good works to the power of Satan. Therefore, Jesus adopted a new method of teaching, using parables to present the truth about the kingdom of God. He thus impressed on the minds of his disciples imperishable truths by means of unforgettable stories, while he avoided an open clash with the enemies bent on his destruction.

There is a fearful responsibility in hearing the gospel. What response do we make? How seriously do we take the truth of the Bible? We are accountable for the way we hear, the way we listen, the actions we take.

THE PURPOSE OF PARABLES (vv. 10-12)

Jesus' purpose in using parables can be understood only in the light of the situation. The scribes from Jerusalem had maliciously hardened their hearts against Jesus and had charged him with being in league with Satan. They had become so perverse and corrupt and bitter that they could no longer recognize the good work of God in Jesus as the work of the Holy Spirit. Their minds were closed, so that him with being in league with Beelzebub and attributed his good works to the power of Satan. Therefore, Jesus adopted a new method of teaching, using parables to present the truth about the kingdom of God. He thus impressed on the minds of his disciples imperishable truths by means of unforgettable stories, while he avoided an open clash with the enemies bent on his destruction.

Jesus adopted a method of teaching that would impress the truth indelibly on the minds of persons who were willing to hear the truth and respond to it. His method could not be understood by those guilty of unpardonable sin. The fearful judgment of God rested on them, like the persons of whom Isaiah wrote: those not willing to see, and those not willing to hear, and those not willing to understand, so that forgiveness for them is hopeless. God's grace can be effective only for those willing to receive it. Jesus had no desire to hide the truth, but he had no alternative in dealing with those whose wickedness had made them blind to the truth.

TYPES OF HEARERS (vv. 13-20)

It was necessary for Jesus to explain the parable of the sower to the disciples: they had failed entirely to see the point. He was describing different kinds of soils or four types of hearers. The seed represents the truth of the gospel. It is sown in human hearts. The first type of hearer is the spiritually hardened person. He does not receive the truth, so that Satan snatches it away. The second type of hearer is the shallowhearted person, a superficial listener. The seed of truth comes to sprout and have life, but the life is soon destroyed by hardship or persecution, by affliction or hardship. The third type of hearer is the worldly person. The truth is choked out by the cares of this world, the deceitfulness of riches, and the lust and pleasures of life. Such persons forget the awful fact of judgment and fail to consider their need of God. The fourth type of hearer is like good soil. He hears the truth with understanding, receives it with earnestness and meekness, and commits himself to it. The seed of truth brings forth fruit in a changed life of faith and upright living and unselfish service.

ACCORDING TO CAPACITY (vv. 23-34)

Jesus spoke many parables. His teaching was directed to the needs of his hearers, and it was on the basis of their capacity to respond to it. Mark's word impresses on us that Jesus spoke many things which are not preserved for us in the Gospels. He used the method best suited to his purpose. Particularly, he led his disciples from truth to truth, sharing with them more and more of the mysteries about himself and about his kingdom.

Truths To Live By
Hearing involves serious responsibility. The gift of hearing should not be squandered by listening to words which are

profane and corrupting to one's own life or which are slanderous and hurtful to others. But the responsibility for hearing is most serious and sacred with respect to the truth of the gospel. To hear about Christ and reject him is a great sin. Hearing the gospel is a call to repentance and a challenge to faith and a demand for obedience. No person who has reached the age of moral responsibility can escape the consequences of his response to the truth of God. God's precious promises are an invitation to trust. His offer of forgiveness is a call to repentance. His correction should evoke humility and fresh resolution. His commands merit obedience.

Hearing should lead to doing. This is a crucial test in the matter of hearing the Word from God. What profit can come from hearing the Scriptures read or hearing a sermon or hearing a convincing witness or hearing the inner voice of the Holy Spirit unless one is willing to do whatever is laid on his heart as the clear purpose of God? It is not enough to listen with affected sincerity, with spoken words of praise, or simply with the inward assent of will. When by hearing we come to know the will of God, there is no escaping the obligation to do the will of God.

If we are willing to learn, Christ will teach us. He has made his way known in the teachings of the New Testament. He continues to make himself known through the activity of his Spirit. Christ will teach us how to treat other people, how to feel about ourselves, how to handle our money, how to overcome temptation, how to live unselfishly, how to have faith in God, how to face death unafraid.

Choralettes Sing At Amory, Pontotoc

The Choralettes from Clarke College will sing at Amory, First Church, January 27 at the eleven o'clock worship service, and at First Church, Pontotoc, Sunday evening at seven-thirty.

The students participating in the fifteen member chorale group are: Amy Gunter, Katherine Taylor, Riha Odum, Mary Cutts, Shirley Alston, Gloria Wilson, Mary Ellen Hall, Carol Jones, Virginia Jacobs, Charlotte Bolden, Barbara Sharp, Ann Lee, Marian Hutto, Mary Martin, and Mary Lou Collum.

The special music, under the direction of Mrs. Edwin McNeely of the Clarke music department, will feature the following numbers: "My Savior's Love", "A Heart Like Thine", "Grace That Is Greater Than Our Sins", and "How Lovely Are Thy Dwellings".

Rev. Dan Morton is pastor of the Amory church and Dr. W. Levon Moore is pastor of the First Church, Pontotoc.

Rev. Z. T. Winningham

LUCIEN CHURCH CALLS PASTOR

Rev. Zack T. Winningham, resigned Nola Church at Sonatag, to accept the Lucien Church.

Rev. Winningham has served as pastor of Fellowship Church at Mendenhall, Bridge City Church at Bridge City, Louisiana, and First Church, Westwego, Louisiana.

He attended Mississippi College and New Orleans Seminary.

He is married to the former Donnie Ladner of Purvis. They have one son, Gregory Gene, three.

They were given a large "going away shower" from Nola and received at Lucien with a large pantry shower.

Every man has a right to be connected with a successful ministry. Benjamin Disraeli.

Sunday Reports

Sunday School Attendance Training Union Attendance Additions To The Church

JANUARY 20, 1963		
Aberdeen, 1st	397	110
Biloxi	176	76
Bay Vista	170	100
Big Ridge	361	203
First	231	139
Emmanuel	423	155
Booneville, 1st	552	115
First	73	40
Crestwood	714	215
Brookhaven, First	58	20
Halbert Heights	586	195
Byram Memorial	101	35
Calhoun City, 1st	303	117
Carmation (Chickasaw)	89	47
Cedar Grove (Greene)	104	70
Clarksdale, Oakhurst	593	184
Cleveland, Emmanuel	236	117
Cleveland, Calvary	170	93
Collins	187	117
Columbia, 1st	612	213
Columbus, 1st	801	132
Crystal Springs, 1st	460	127
Forest	319	63
Georgetown	298	118
Grenada, Emmanuel	286	103
Greenville, Parkview	136	68
Greenville, Emmanuel	976	325
Greenville, First	847	296
Main	78	29
Greenfield	31	
Chinese	398	184
Greenwood, Calvary	150	117
Gulfport	822	433
Grace Memorial	251	40
Northward Chapel	230	86
Gulf Gardens	334	144
Hattiesburg	562	218
Temple	225	116
38th Avenue	826	323
Main St.	21	10
Wayside	556	213
First	274	164
Central	193	116
Indianola, Second	220	91
Jackson	854	278
Briarwood Drive	673	191
Daniel Memorial	773	244
Ridgecrest	530	168
Alta Woods	789	232
Hillcrest	1107	366
Parkway	259	68
Broadmoor	180	80
McLaurin Heights	349	130
West Jackson	177	64
Colonial Heights	162	62
First	1597	62
Crestwood	250	100
Raymond Road	169	77
McDowell Road	119	49
Forest Hill	328	108
Calvary	1401	418
Main	1332	383
Knoxville	49	33
Southside	28	12
Koculsko, Parkway	180	67
Laurel	437	169
West Laurel	322	100
Wildwood	400	151
Glade	265	118
Highland	475	170
Plainsville	157	96
Second Avenue	432	158
First	544	179
Liberty	194	82
Long Beach, 1st	306	131
Main	304	131
Lyon	197	78
Roundaway Mission	77	
Lodowick	136	41
McComb	186	88
South	129	99
Central	179	86
Navilla	105	37
Meridian	269	83
Midway	559	230
Hickory Grove Chapel	614	208
Oakland Heights	448	152
Fifteenth Avenue	428	151
Pooler Springs Drive	404	137
Highland	308	122
Calvary	450	177
Main	450	177
Fuller Avenue Mission	24	12
Pine Springs Mission	106	79
South Side	92	32
State Boulevard	190	72
Westwood	682	201
Fellowship	11	
Eight Avenue	256	100
First	442	127
Main	320	74
East Jackson St.	375	95
Harbort	25	17
Petal-Harvey	125	54
Main	180	122
Harbort	329	100
Towler, 1st	129	54
Union (Pearl R.)	180	122
Union, First	339	84
Mission	86	28
Water Valley, Second	67	61
West End (Winston)	509	136
West Point, 1st	176	76
Biloxi, Bay Vista	162	65
Olive Branch	97	69
Vicksburg, Trinity	162	65



CERTIFICATES of appreciation for their long service to the Mississippi Christian Community Fellowship were presented to Dr. Harold F. Kaufman (center), professor of sociology and rural life at Mississippi State University, and D. W. Rivers (right), program leader of the Cooperative Extension Service, by the Rev. R. B. Patterson (left) of Grenada.



NEW OFFICERS of the Fellowship are (from the left) the corresponding secretary, C. R. Solie, leader in rural sociology and organization of the Cooperative Extension Service, Mississippi State University; president, Rev. George Fortner, minister, Holly Bluff Methodist Church; and vice-president, the Rev. R. C. Woodham, pastor Dixie Baptist Church, Hattiesburg. Not pictured is the membership secretary and treasurer, Harry Martin, manager, Community Foundation, Tupelo.



REV. FABIAN S. CLARK (center) of Ripley, named Mississippi rural minister of the year by The Progressive Farmer magazine with congratulations by Dr. H. H. Hines (left) of Memphis and Birmingham, associate editor of the magazine, while looking on was Rev. Esteb Denton (right) of Artesia, president, Mississippi Christian Community Fellowship. — Ext. Service Photo.

Baptist Pastor Named Vice-President Of Christian Community Fellowship

Practical study of how churches can fulfill perhaps their greatest mission, the effective ministry to teenagers, was conducted at State College January 7-9 at the Fifteenth Annual Institute for Town and Country Church Leaders. Attending the institute were ministers and lay leaders belonging to the Mississippi Christian Community Fellowship. This Fellowship is an interdenominational organization which seeks to improve both churches and communities.

Several of its members are leaders in the rural community development movement.

The institute was sponsored jointly by the Mississippi Christian Community Fellowship and the Cooperative Extension Service of Mississippi State University.

Attending the institute were ministers and lay leaders belonging to the Mississippi Christian Community Fellowship. This Fellowship is an interdenominational organization which seeks to improve both churches and communities.

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D.C. Editor Speaks On 'Master Control'

WASHINGTON — (BP) — Christians must be involved in the manufacturing of ideas and thrust of communication centered in Washington, declares James Duncan, editor of the "Capitol Baptist", Washington, D. C.

In an interview on "Master Control", Southern Baptists' thirty minute variety radio program, Duncan points out that Washington has become the world's greatest center of communications and is now becoming a center of activity for experts in the world of religious news.

"The world is pretty well divided into two camps," Duncan explained, "and Washington is now the capitol of the free world."

"We Christians are concerned about government—thus we are concerned about things that happen in Washington."

"The Christian movement, if it is going to mean a great deal, must get in the thrust centered in Washington," the editor concludes in the interview.

Thornhill Calls H. P. McDonald

Rev. H. P. (Homer) McDonald, pastor of Good Hope and Union Ridge Church in Leake County, has accepted a call to the pastorate of the Thornhill Church in Rankin County, near Pelahatchie.

The American Lutheran Church will spend \$9 million to develop new congregations in 1963.

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Names In The News

Gerald Davis, Jim Emerson, Eugene Thock, and Richey Wallis have been elected as the first deacons of the new Southaven Church. Rev. B. F. McIlwain is the pastor.

Rev. Bob Holifield and his family will be leaving the state soon to sail to Italy to begin their ministry as foreign missionaries. Holifield has served as pastor of the Indian Springs Church, Jones County. The Jones County Association designated January 13 as "Bob Holifield Day," bringing love offerings to help the Holifields outfit themselves for their new ministry.

Dewey Foshee and Rita Hawkins have both received eight-year attendance pins for perfect attendance at Sunday school at the Belen Church. Rev. Cecil Mulloy is the pastor.

Rev. John L. Cook, Jr. began his fifth year as pastor of the Southside Church, Columbus, on December 15.

Rev. and Mrs. George A. Canzoneri, missionaries now on furlough from North Brazil, have moved to Clinton, Miss. (Address: 302 E. Main St.) from Jackson, Miss. He is a

native of Jackson; she is the former Betty Ray, of Oxford, Miss.

Dr. John Drakeford spoke at chapel at William Cary College on Tuesday, January 15, on the subject of the Christian Home. Dr. Drakeford is professor of psychology and counseling at Southwestern Seminary in Fort Worth, Texas and directs the Marriage and Family Counseling Center for the same institution. Dr. Drakeford has written a new book on Communism which has been widely accepted. The Red Blueprint for the World.

T. E. Hudgins, father of Miss Frances Hudgins, missionary to Thailand, was struck by a car and killed Friday night, January 11, in Victoria, Va. He was 80 years old. Miss Hudgins may be addressed at 15 Soi Pichit, Bangkok, Thailand. She is a native of Nutbush, Va.

Dr. James L. Travis, Professor of Bible, at Blue Mountain College, has served and will serve the following churches during the month of January, as teacher of the January Bible Study book, which is Studies in Matthew, by Dr. Roland Q. Leavelle: First Baptist Church,



GROUND-BREAKING AT UNITY — Unity Church of Pike Association broke ground for the erection of a new sanctuary on November 11, 1962. Their present building will be converted into educational space. The new brick sanctuary is being built beside, and has the same dimensions as, the present structure. A breezeway will connect the two buildings. Pictured are the congregation, pastor, Rev. Wayne Frederick, and members of the building committee, R. B. Nunnery, Chairman, Claude Smith, Robert Prescott, Smiley Honea, and C. M. Rhodus.

Amory, January 7-11; First Baptist Church, Tupelo, January 14-17; First Baptist Church, Pontotoc, January 21-24; Lowrey Memorial Baptist Church, Blue Mountain, January 28; February 7. Dr. Travis became Modena Lowrey Barry, Professor of Bible at Blue Mountain in 1960.

Rev. Bill Causey marked his sixth anniversary as pastor of Poplar Springs Drive Church, Meridian, on Sunday, January 20.

Rev. Paul Moon has accepted the pastorate of the Halbert Heights Chapel in Brookhaven. A graduate of Mississippi College, he has studied two years at New Orleans Seminary. He

THE BAPTIST RECORD 7
Thursday, January 24, 1963

Review of SBC Missions Seen

In New Books

NASHVILLE — "Missions Today," by Ross Coggins, will be available from Convention Press Feb. 15. Coggins is associate secretary of the Christian Life Commission of the Southern Baptist Convention Nashville.

The book deals with various aspects of Southern Baptist missions. Some foes of missions — communism, nationalism and indigenous religions — are discussed. Other topics are ways in which Southern Baptists work together in the missionary enterprise, preparation for a missionary, and the "call" to missionary service.

"Missions today," listed in Southern Baptist church study course, is available through Baptist Book Stores.

resigned the pastorate of Strong Hope Church, Copiah County, to move to Brookhaven. The Moons and their daughters, Lisa, four, and Donna Kay, eight, live at 500 Smylie Street. Dr. Bob Ramsay is pastor at First, Brookhaven, which sponsors Halbert Heights.

DR. JAMES L. TRAVIS (left) outlines his next semester Bible course to fellow faculty members Rev. Donald R. Toomey (center) and Rev. Norman S. Deaton, as the Seminary Extension Center at Blue Mountain College prepares to open spring term registration.

More than fifty students from five North-East Mississippi counties engage in lively discussion as Dr. James L. Travis teaches in the new Seminary Extension Center.

Benton-Tippah Extension Center Off To A Good Beginning

Baptists from a five-county area are gathering each Thursday night to attend classes in the new Seminary Extension Center meeting on the campus of Blue Mountain College. This is one of a number of seminary Extension Centers operated by Baptist Associations over the state.

Opened this fall under the sponsorship of Benton and Tippah County Baptists, the center is designed to provide in-service training for pastors, Sunday School teachers, and other laymen and women. Enthusiastic students from the teens to the sixties are driving as far as eighty miles each way to take practical courses in Bible, religious education, teaching and preaching.

Director of the Center is Rev. Harry K. Phillips, Superintendent of Missions for Benton and Tippah Counties, and faculty members are: Dr. James L. Travis, professor of Bible at Blue Mountain College; Rev. Donald R. Toomey, pastor of the Walnut Church in Walnut; and Rev. Norman S. Deaton, pastor of the Lowrey Memorial Church in Blue Mountain.

The largest single class is Dr. Travis' course in "The Life of Christ," with more than fifty enrolled. Even larger enrollments are expected with the opening of the second semester, since many people who were not aware of the center's existence in September are planning to enroll when the new term begins on January 31st.

Courses offered each Thursday will be: "Pastoral Counseling" by Mr. Deaton, 6:30 P. M.; "Life and Letters of Paul" by Dr. Travis, 7:30 P. M.; and "Effective Organizations in a Baptist Church" by Mr. Toomey, 8:30 P. M. The first course is especially designed for pastors; the second is of interest to all; and the third is planned especially for teachers and workers in Sunday School, Training Union, Woman's Missionary Union, and Brotherhood. For information write: Rev. Harry K. Phillips, Walnut, Mississippi.

PR Filmstrips Now Available

NASHVILLE—Two new filmstrips interpreting phases of the Sunday School Board's work are available.

Copies of each have been sent to associational superintendents of missions and to state offices for use in meetings conducted by their workers. They will not be sold, but additional copies may be borrowed by interested church leaders from the Office of Denominational Relations, 127 Ninth Ave., North, Nashville 3, Tenn.

"The ministry of the Sunday School Board" has 78 frames and is accompanied by a manual and recording. The color filmstrip interprets the major functions of the Sunday School Board.

"Literature for Life," with 84 frames, also is in color, with manual and recording. This filmstrip shows the spiritual aspects of church literature as an end result in the lives of the people who use it.

Both filmstrips were produced by Evangelical Films.

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Rev. Edward C. Farr, Scooba, Mississippi
"It is wonderful to do business with such a straightforward concern as De M. Associates. You send me my claim blank promptly and my check the same way. I shall deem it a privilege to tell my friends about you."

Mrs. R. H. Barnes, Sr., Tchula, Mississippi
"Your promptness in handling my claim amazed the Lexington Hospital staff and my friends. Thank you very much. I would not be without your Gold Star protection."

R. A. Doggett, Kosuth, Mississippi
"Gold Star is wonderful security for anyone but especially for elderly people who have neglected to get insurance earlier. De Moss takes care of all and they do exactly what they say they will do."

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DR. HYMAN APPELBAUM, international evangelist: "God was gracious enough to use me to lead Arthur DeBussche to the Lord Jesus Christ. The Gold Star Total Abstinence Plan is to be taken at full face value. Without any sort of reservation, I recommend it to everybody."

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To the best of your knowledge and belief, do you or any person applying for coverage now have, or have you or they ever had any physical defect or deformity, high or low blood pressure, heart trouble, diabetes, cancer, arthritis, or tuberculosis; or have you or they, within the last 5 years, been disabled by either accident or illness, had medical advice or treatment, taken medication for any condition, or been advised to have a surgical operation? ☐ Yes ☒ No
If so, give details stating person affected, cause, date, name and address of attending physician and whether fully recovered: _____

Neither I nor any other person listed above uses alcoholic beverages, and I hereby do apply for a policy with the understanding that the policy will not cover any conditions existing prior to the issue date, and that it shall be issued solely and entirely in reliance upon the written answers to the above questions.

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Williams Accepts River Avenue

After serving as pastor of the South Louisville Church, Louisville, for five years and seven months, Rev. Clyde H. Williams has accepted the pastorate of River Avenue Church, Hattiesburg, where he began his duties January 6.

Until the church can provide a home in Hattiesburg, Rev. Williams and his family will live in Petal, where the church is renting a home for them. Williams is the first pastor who has lived on the River Avenue Church field and for whom the church has furnished a home.

BRAD McELROY, left, son of Mr. and Mrs. Bruce McElroy, and Jimmy Nanney, right, son of Mr. and Mrs. James Nanney, received the God and Country Awards in Scouting at First Church, Baldwin, on January 6. Rev. Kermit Brann, pastor, made the presentations.

Library Workshop Held at Lake Como

A church library conference and workshop was recently held at the Lake Como Church (Jasper Association) under the leadership of J. Elvin Reeves of the Church Library Department in Nashville. This workshop was held in connection with the establishment of a new church library at the Lake Como Church.

Mr. Reeves in a letter to the pastor of the church commented that the new library was one of the best balanced libraries that he has seen in an open rural church. The library was opened with 125 volumes and an item-in-the-budget for continued expansion of the library monthly.

An appropriate dedication service was held in the Mid-Week service with Mr. Reeves bringing the dedication message. This is a project of the Church Development Ministry that the church participates in. Rev. Glen T. Williams is pastor of the church.

Pearl Calls Music Minister

Effective January 1, Pearl Church called Leon Gray, a student at Mississippi College, as minister of music.

Leon is majoring in music. The church plans, with his help, to start a graded choir program.

Rev. Carl Talbert is pastor.

33 Form Church, Ordain Pastor In Singapore

Queenstown Baptist Church, in Singapore, was organized November 25 with 33 charter members. Most of them have been led to Christ by Mr. and Mrs. Victor Tan, who have been in charge of Baptist work in the community for a little more than four years.

Immediately after it was constituted, the church ordained Mr. Tan to the gospel ministry; and the 18th item on the two-hour program was its call to him as pastor.

Queenstown is a rapidly expanding satellite town within Singapore City. It now has new, low-cost housing for 100,000 people, and additional blocks of multistoried flats are under construction.

Early in the project's development Miss Lora Clement (now emerita) led her fellow Southern Baptist missionaries in Malaysia and Singapore to apply for one of the seven sites designated for religious bodies, reports Miss Auris Pender, treasurer of the organization of missionaries. Though there were 12 applicants, Baptists were able to secure a lot—the best one and the only one ready for immediate development. Miss Pender says. They dedicated their building in August, 1958, and invited the Tans, graduates of the Malaya Baptist Theological Seminary, to lead the work.

MACON MEN EMPHASIZE MISSIONS

The Brotherhood of Macon, First, for the past three months, has placed emphasis on stewardship and missions. Guest speakers have been Dr. James Satterwhite, medical missionary to Japan; Dr. David Jester, educational missionary to Nigeria; and Owen Cooper, outstanding Mississippi layman, who discussed opportunity in Western missions.

The 1962 Lottie Moon Christmas Offering was the largest in the history of the church. Dr. Pat H. Gill is Brotherhood president. Rev. Ivor L. Clark

FIRE DAMAGES HARMONY BUILDING

A fire originating near a floor furnace in the educational department of Harmony Church, Laurel, Sunday morning, January 13, caused several thousand dollars damage.

The damage, however, was covered by insurance. Due to the efficiency of the Laurel Fire Department the fire was confined to the Adult and Young Peoples department, thereby preventing a major disaster.

For a few weeks, or until the damage has been repaired, the Adult and Young People departments of the Sunday School will meet in Penderoff School which is located just across the street. All Worship Services will continue as usual. No other change in program routine will be necessary.

Rev. T. E. Fant is pastor.

Is Licensed At Fourteen

Wiggins Church (Leake Association) licensed Tommy Thornton to the gospel ministry on January 6, following the evening services.

Tommy is the son of Mr. and Mrs. Muriel Thornton, Route 4, Carthage. He attends Carthage High School and is fourteen years of age. Tommy plans to complete his education and enter the missions field. He is the first minister licensed by the Wiggins Church.

Rev. H. S. Rogers is pastor.

DEVOTIONAL

Strength For Inner Man

By Dr. Wilfred C. Tyler, President
Blue Mountain College

"For this cause I bow my knees unto the Father of our Lord Jesus Christ.

"Of whom the whole family in heaven and earth is named, That he would grant you, according to the riches of his glory, to be strengthened with might by his spirit in the inner man;

"That Christ may dwell in your hearts by faith . . . that ye might be filled with all the fullness of God." (Ephesians 3:14-17a, 19b)



In this prayer for the Ephesian Christians Paul goes unerringly to the heart of every man's greatest need: strength for the inner man.

The difference between people is not so much whether they face difficulties, but what they do with their difficulties when they come. Anyone who has not been tempted to run away from such adversities, or at least try to let him cast the first stone.

But no one ever solved a problem by running away from it. What that leads to is merely the exchange of one problem for another, as is plainly the case with the alcoholic, the psychotic, the divorcee. Witness the findings from case studies of the alarming rate of divorce in teenage marriages in California (now almost 50 per cent of them end in divorce): "Perhaps 90 or 95 per cent of the couples studied were only vaguely identified with a church upbringing and seldom, if ever, attended services. When they got into stormy weather they lacked inner resources, and had nowhere to turn for guidance."

The solution to the problems of life, as the apostle Paul well knew, comes not from outside but from inside; it comes not by finding a situation that has no problems, but by strengthening the inner man in such a way that personality can overcome the obstacles.

And how does the inner man gain such conquering might? By faith. By faith in the Christ who stands knocking at the door of every man's heart, ready to enter and to fortify him with "all the fullness of God."

So it was with a beautiful but frantic bride in Beirut, Lebanon. After hearing testimony concerning the Savior's love, she handed to the writer a vial containing sleeping pills and said, "Take these with you. I had planned to kill myself tonight. I wanted to die; but now I want to live!"

Inner resources are not forced. They do not pry off the fastenings or break down the door of the soul's citadel. Christ knocks, but he respects

"Thy sanctity of will.

He giveth light: thou hast thy choice

To walk in darkness still"

(Whittier, "The Answer")

"He is a path, if any be misled;

He is a robe, if any naked be;

If any chance to hunger, He is bread;

If any be a bondman, He is free;

If any be but weak, how strong is He!

To dead men life He is, to sick men Health;

To blind men sight, and to the needy wealth;

A pleasure without loss, a treasure without stealth,"

(Fletcher, "Excellency of Christ").

Among the major Protestant "family" groups, the top four were the Baptists with \$1,389,223; Methodists, \$1,632,442; Lutherans, \$1,340,183; and Presbyterians, \$1,327,261.

The Texas Baptist Executive Board has voted to send \$125,000 to the Japan Baptist Convention to help finance the Japan Baptist New Life Movement.



BIDS FOR THE proposed sanctuary and classroom addition to First Church, Batesville, will be received by the Building Committee on February 4. The brick building will be Colonial design with columned front porch and a spire rising to a height of 99 feet. The Sanctuary will have a wood paneling from the window sills down to the floor and wood paneling around the choir and Rostrom. The floor of the entire sanctuary will be wall-to-wall carpet. The sanctuary walls and ceilings will be ornamental plaster in Colonial designs and motifs. Seating capacity of the sanctuary, including choir and balcony, will be 766. Rev. J. E. Davis is pastor of First Church, Batesville.

McClain To Preach At ABC Meet

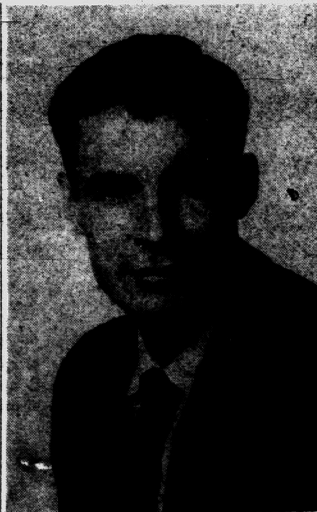
DETROIT (BP)—A Southern Baptist minister from Atlanta has been chosen to preach at the American Baptist Convention's 1963 session here.

Roy O. McClain, pastor of First Baptist Church, will lead the chapel hours and preach at three morning meetings during the convention May 15-19.

Usry Accepts Good Hope, Phila.

Rev. W. Buford Usry has recently moved to Good Hope Church in Neshoba County as pastor. He came to Good Hope from Second Church, Calhoun City. In the six and one half years as pastor there, the church went from half time to full time. They also acquired an eight room parsonage, erected a new sanctuary, doubled their educational space. During his pastorate there were 142 additions to the church with 82 of these coming for baptism.

Rev. and Mrs. Usry have three daughters, Mrs. William Blaylock of Clarksdale, Connie and Cynthia at home. Mrs. Usry is the former Delores DuBoise of Grenada.



Rev. Aaron Lewis

ORDAINED AT PULASKI

On Wednesday evening, December 26, Pulaski Church, Scott County, ordained Rev. Aaron A. Lewis to the gospel ministry.

The son of Mr. and Mrs. Clyde Lewis of Pulaski, Rev. Lewis has accepted the pastorate of Parkway Chapel, Houston. Rev. John Atchley, Pulaski pastor, presented the charge to the candidate, and Rev. Gordon Sansing of Jackson delivered the ordination sermon.

Cato Remodels

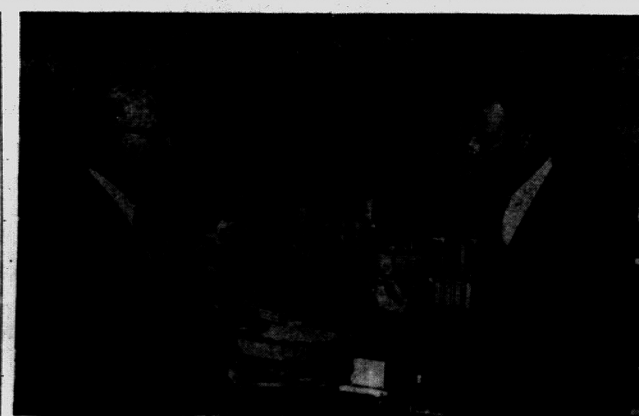
Cato Church (Rankin) announces the recent remodeling of the front entrance of the church. This remodeling included the removing of the single door entrance and installing double doors. Included also in this project was the provision of an entrance for the choir from the educational building into the auditorium.

The Building and Grounds Committee consists of chairman Ralph Martin, Roy Ainsworth, and Lamont Gates.

Rev. Lester T. Garrett is pastor.

2,451 Conversions In Brazil

Reports from the simultaneous evangelistic campaigns held by Baptists in the state of Rio de Janeiro, Brazil, last fall indicate an average of about 50 conversions in each participating church, says Rev. Harold E. Renfrow, Southern Baptist missionary who is general secretary of the state Baptist convention. The 51 churches reporting so far had a total of 2,451 conversions. Mr. Renfrow says 52 people professed faith in Christ during the revival in his church, First Baptist of Niteroi, and 42 of them have already been baptized.



DR. C. E. AUTREY, Director of the Division of Evangelism of the Home Mission Board, and Billy Graham, discuss plans for the Convention-Wide Evangelistic Conference to be held in Dallas, July 24, 1963. Billy Graham will speak on the opening night, July 2; and on the closing night, July 4, he will speak at a giant evangelistic rally at the Cobb Football Stadium.



Rev. Shelby P. Newman

New Staff Member At 1st, Batesville

Rev. Shelby P. Newman has recently accepted the call from First Church, Batesville, to be associate pastor. He comes to this church from the pastorate of the Fernwood Church near McComb.

Rev. Newman served First Church, Batesville as Minister of Music and Education for two years, resigning this position in September, 1959, to enter the preaching ministry and complete his education in this field. Following his graduation from Baylor University in 1960, he entered New Orleans Seminary, where he plans to be graduated this summer.

Rev. Newman, his wife, and daughter, moved to their new church field in December, 1962. Rev. J. E. Davis is Batesville pastor.

Half Of Unpaid Capital Due Mission Boards

NASHVILLE (BP) — Nearly half the unpaid 1962 capital needs of Southern Baptist Convention agencies are due its two mission boards.

Since unmet 1961 capital needs received priority after 1962 operating budgets of the agencies were met, there remains a balance of \$894,384 in fulfilled capital needs from the 1962 Cooperative program budget.

However, all the 1961 balance was paid off.

The SBC Foreign Mission Board needs \$224,669 and the Home Mission Board \$194,797 to complete the capital needs voted them by the convention. These, along with other agencies' 1963 operating budgets are taken care of.

Third largest amount due is to Midwestern Seminary at Kansas City, Mo. — \$123,333. Southern Seminary, Louisville, and Southwestern Seminary, Fort Worth, each still has \$88,097 coming its ways.

The capital needs, pro-rated among the agencies voted capital allocations, lack about 17 per cent of being met for the year. Not all agencies share in the capital needs section of the cooperative program budget.

MEADOWVIEW ENTERS NEW SANCTUARY

The Meadowview Church, Starkville, held its first services in the newly constructed church on Sunday, December 30, 1962. Meadowview is located in Longmeadow Subdivision in Starkville. (It was formerly Calvary Church before moving to this new location.)

The church is complete with a sanctuary which will accommodate 350 and educational space for 300-400. A large banquet and social area is also included. It is completely air-conditioned and is centrally heated. It contains over 6000 square feet of floor space. It is departmentalized throughout and has three complete nurseries. The baptistry is concrete with ceramic tile covering. It is of concrete block construction with brick veneer exterior.

The present deacons are: J. S. Vickers, Chairman, Tom Cook, Hugh Duncan, Hubert Stephens, R. C. Johnston and Charles Vaughan.

The building committee includes: J. S. Vickers, Chairman, Elwood Hodgins, Hubert Stephens and Hugh Duncan.

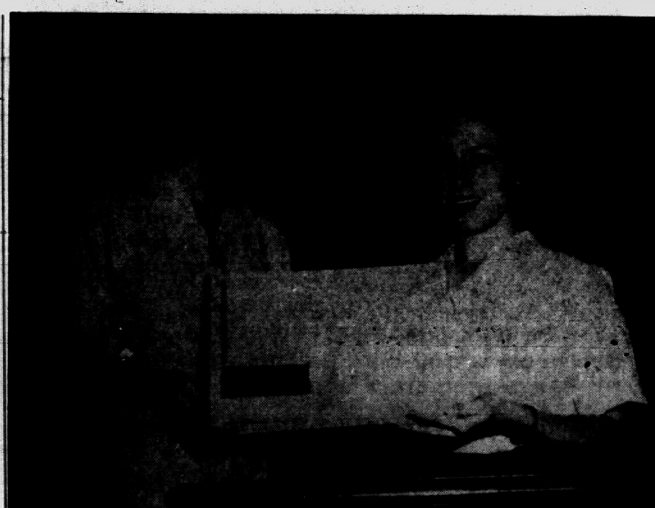
The building Finance Committee: Charles Vaughan, Chairman; Ed Buckner, Tom Cook, R. C. Johnson.

Rev. Guy C. Futral is pastor.

33 Libraries Added to Files

NASHVILLE — Thirty-three Southern Baptist church libraries initially registered with the Church Library Department of the Sunday School Board during December.

The Air Force Surgeon General's office has ordered Air Force hospitals and clinics to stop distributing free cigarettes to patients. Major General R. L. Bohannon, the deputy surgeon general, said in a strongly worded directive that the "every-increasing evidence" of a link between cigarette smoking and cancer and certain other diseases "no longer can be ignored."



FRANKIE TESTER, President of the 1962-63 Senior Class of Blue Mountain College, and Nancy McQuery, President of the Student Government Association, display a permanent gift to the College from the Senior Class, a white genuine leather-bound book, containing personal signatures of all members of the current Senior Class, which stand for their pledges to observe the Blue Mountain Honor Code of Student Government for the remainder of their lives instead of just through the period of their College courses. The book contains pages for other Senior Classes to follow the same practice of personally signing the Honor Code Book. This gift will be permanently kept in the Council Room of the Student Government Association.

Christianity Fulfills Needs Of Man, Says Billy Graham

WASHINGTON, D. C. (RNS) — Christianity fulfills all the spiritual needs of man as defined by modern psychologists, evangelist Billy Graham said here.

The psychologists have discovered that every man and woman needs recognition in order to feel spiritually satisfied. Dr. Graham pointed out in a New Year sermon at the National Presbyterian church. Man also has a deep-seated need to be loved and a hunger for security, he pointed out.

"When a person accepts Christ he becomes a citizen of Heaven," Dr. Graham said, "and in Heaven he is recognized and God gives him all the recognition that any man's heart could desire."

"If he accepts Christ, God will love him and will lead him to love his fellowman," the evangelist continued, "and he will have all the love for which the human heart hungers."

"When he accepts Christ, a man builds up for himself a treasure that no human hand can destroy, a treasure that

Church Writes Tribute To Jimmie Brasfield

James Franklin (Jimmie) Brasfield died on December 21, 1962. His church, Fellowship at Lorman in Jefferson County, (Union Association), has adopted a resolution in tribute to him. In part, the resolution states:

"Whereas our hearts are weary with sadness of the departure of Jimmie, our hearts are joyful to know that he is resting in the bosom of Jesus Christ our Lord and Saviour.

"Whereas His untiring works as a teacher; a son; a brother and an everlasting friend will be forever missed by everyone. Jimmie was a joy to be with; he spread happiness and sunshine everywhere he went. To meet Jimmie, with his friendly handshake, and talk with him was an inspiration. Too, in his face was love, compassion, and hope for the world, for the love of God shone about him.

"Furthermore our Jimmie's work as our State Representative will always be enjoyed by everyone in the State of Mississippi and a replacement of Jimmie is impossible. His unquestionable honesty and sincerity for the welfare of the people will always be a high goal for each member of the Legislature."

Reid To Continue As Baptist Head

MONTGOMERY—A Hamilton Reid, executive secretary of the Alabama Baptist State executive secretary of the Alabama Baptist State Executive Board, will continue to serve temporarily in the top Baptist executive position. It was announced here.

According to J. R. White, Montgomery, chairman of the executive board, Dr. Reid of Alabama began retirement January 1, 1963, after 13 years as executive secretary.

"The executive board has asked Dr. Reid to continue his service to the denomination for an indefinite period until his successor has been chosen. We are grateful that Dr. Reid has consented to postpone his retirement so that he may render this service to Alabama Baptists," said White.